

# *City of Iron Mountain*

501 S. Stephenson Ave.  
Iron Mountain, MI 49801  
Telephone: 906-774-8530  
Fax: 906-774-3774

Email: [clerktreasurer@cityofironmountain.com](mailto:clerktreasurer@cityofironmountain.com)

Website: [www.cityofironmountain.com](http://www.cityofironmountain.com)

Regular Meeting of the City Council, City of Iron Mountain, County of Dickinson, Michigan held on Monday, August 18, 2014 at 6:30 p.m. in the Council Room.

Presiding: Council Member List

Present: Council Members Moraska, Villa & Zolner

Absent: Council Members Coe, Alessandrini & Revord

Also Present: City Manager Stanchina and Chief Financial Officer Bartolameolli

## **Approval of Agenda**

It was moved by Moraska and supported by Villa to approve the agenda, as submitted.

**Motion Prevailed Unanimously**

## **Approval of Minutes**

*Minutes of the Regular Meeting of August 4, 2014*

It was moved by Moraska and supported by Zolner to approve the minutes of August 4, 2014, as submitted.

**Motion Prevailed Unanimously**

## **Public Comment**

*Michael Benvenuto – 411 5<sup>th</sup> Street*

Benvenuto stated that the buildings located at 431 and 427 Vulcan Street are in poor condition and should be reviewed by the City.

*Dave Brisson – Great American Disposal Representative*

Brisson detailed Great American Disposal's (GAD) available recycling programs. He thanked the City of Iron Mountain for utilizing GAD's services for the last 10 years.

*Lucy Shampo – 1001 S. Kimberly Avenue*

Shampo stressed the importance of recycling.

## **Old Business**

### **Bid Award Re: Garbage Collection and Disposal Services**

Stanchina recommended that the City of Iron Mountain enter into a three-year contract for garbage collection and disposal services with Great American Disposal (GAD). He noted that Eagle Waste and Recycling's bid had to be disqualified as it required garbage to be hauled outside Dickinson County. Brisson confirmed the possibility of the City directly paying the tipping fees for refuse that is brought to the transfer station.

It was moved by Moraska and supported by Zolner to authorize City staff to enter into an agreement with Great American Disposal for garbage collection and disposal services, per the required bid documents, at a monthly cost of \$10.516 per month, per pick up.

**Motion Prevailed Unanimously**

## **New Business**

### **Approval of Special Use Permit Re: Mount Olive Lutheran Church**

Stanchina presented a special use permit request by Mount Olive Lutheran Church. He reported that the only objection that was received regarding this special use was related to the use of church bells/chimes.

*Nicole Schindler – 305 West H Street*

Schindler voiced her approval for the agreed use of church bells/chimes.

**CITY OF IRON MOUNTAIN \*CITY COUNCIL \*AUGUST 18, 2014**

Moraska expressed a concern for parking and drainage regarding this project. He conveyed that he would prefer to review the material for this request further.  
Stanchina relayed that a french drain was installed in 2012 to handle any water issues.

*Reverend Steve Lehmann – Mount Olive Lutheran Church*  
Lehmann made himself available for questions.

It was moved by Moraska and supported by Zolner to table this matter.  
**Motion Prevailed Unanimously**

**Approval of Resolution and Guidelines Re: Deer Management Program**

Stanchina reviewed the proposed Deer Management Program for 2014. He estimated that participation may increase due to decreased antlerless deer permits being issued by the Department of Natural Resources in surrounding areas.  
It was moved by Moraska and supported by List to approve the Resolution and Guidelines for the 2014 Deer Management Program, as presented.  
**Motion Prevailed Unanimously**

**Approval of Administrative Personnel Policy Manual Amendment Re: Prescription Drug Card**

Stanchina explained that all the bargaining units were switched to a prescription drug card with a \$5/\$25/\$50 copay and that the administrative employees should be as well.  
It was moved by Moraska and supported by Villa to amend the Administrative Personnel Policy Manual to replace the \$10/\$40 prescription drug card with a \$5/\$25/\$50 PD-CM, PDRX, RXCM, 2x, prescription drug card.  
**Motion Prevailed Unanimously**

**Authorization for Overnight Travel Re: MML Fall Convention**

Stanchina requested permission to attend the Michigan Municipal League Fall Convention in Marquette on October 15, 16 and 17. He imparted that the convention is often located downstate and proves to be both cost and time prohibitive.  
It was moved by Moraska and supported by Villa to approve overnight travel for the City Manager to the Michigan Municipal League Fall Convention in an amount not to exceed \$1,000.  
**Motion Prevailed Unanimously**

**Approval of MDOT Contract Re: State Trunkline Maintenance**

Stanchina indicated that the State trunkline maintenance contract must be approved in order to receive reimbursement from the state for the work performed on M-95 and US-2. Moraska highlighted a problem intersection that should be reviewed.  
It was moved by Moraska and supported by List to approve State Trunkline Contract #2014-0309 from October 1, 2014, through September 30, 2019.  
**Motion Prevailed Unanimously**

**Reports**

**Financial Reports**

**July Claims and Payroll**

Moraska reported that overtime expenditures have decreased.  
It was moved by Moraska and supported Villa to approve Payroll in the amount of \$285,680.18 and Claims in the amount of \$827,563.23 with net Claims being \$404,213.05.  
**Motion Prevailed Unanimously**

**City Manager Reports**

*Plow Trucks*

Stanchina stated that the City's new plow truck is being finalized at Schultz Equipment and that the Plow Star 4x4 will be sent in for refurbishment once the new truck arrives. He conveyed that both should be available by winter.

*HB4271*

Stanchina updated the City Council on upcoming legislation concerning the regulation of medical marijuana provisional centers.

**CITY OF IRON MOUNTAIN \*CITY COUNCIL \*AUGUST 18, 2014**

*Director of Police and Fire Services*

Stanchina noted that the Police and Fire Civil Service Commission set the exam for the Director of Police and Fire Services for October 1, 2014.

*Italian Fest*

Stanchina voiced his appreciation for Suzanne Anderson's efforts regarding Italian Fest.

**City Attorney Reports**

None

**Committee Reports**

None

**Public Comment**

*Lucy Shampo – 1001 S. Kimberly Avenue*

Shampo inquired as to how the Dickinson County Solid Waste Plan could be amended. Stanchina and List asserted that the ability to haul refuse outside of Dickinson County cannot be permitted until the solid waste plan is amended.

*Nicole Schindler – 305 West H Street*

Schindler thanked Moraska for requesting additional information concerning the proposed Mount Olive Lutheran Church project. She conveyed that her original concerns were noise and drainage. Schindler confirmed that parking has not been negatively impacted by Mount Olive Lutheran Church. She indicated no objection to the expansion with the exception of church bells/chimes.

**Council Member Privilege**

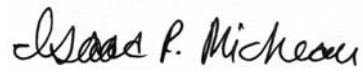
Moraska and Zolner commended List on her presiding of the meeting.

**Adjournment**

It was moved by Villa and supported by Moraska to adjourn.

**Motion Prevailed Unanimously**

Meeting adjourned at 7:26 p.m.

  
Isaac Micheau  
Clerk-Treasurer