

# City of Iron Mountain

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Regular Meeting of the City Council, City of Iron Mountain, County of Dickinson, Michigan held on Monday, March 19, 2018 at 6:00 p.m. in the Council Room.

Presiding: Mayor Alessandrini

Present: Council Members List, Revord, Blomquist, Zemar & Saldana

Absent: Council Member Maule

Also Present: City Manager Stanchina, City Attorney Pirkola & Chief Financial Officer Lieburn

## Approval of Agenda

Alessandrini asked that "Authorize City Staff to Solicit Bids Re: Fire Truck Engine #3" be added as item number 9 under New Business.

It was moved by Revord and supported by List to approve the agenda, as amended.

**Motion Prevailed Unanimously**

## Approval of Minutes

*Minutes of the Regular Meeting of March 5, 2018*

It was moved by Blomquist and supported by Saldana to approve the minutes of March 5, 2018, as submitted.

**Motion Prevailed Unanimously**

## Public Comment

None

## Old Business

None

## New Business

### **Bid Opening Re: 2018 Paving**

Stanchina opened the following bids:

Payne & Dolan	Escanaba, MI	\$403,816.70
Bacco Construction Co.	Iron Mountain, MI	\$380,552.41

It was moved by Revord and supported by Saldana to refer the bids to staff for review.

**Motion Prevailed Unanimously**

*Zemar exited at 6:05 P.M. and entered at 6:06 P.M.*

### **Bid Award Re: 12" Drum Class Wood Chipper**

Stanchina recommended that the Vermeer BC1200XL be purchased from a dealer in Little Chute, WI, at a cost of \$39,317 with the inclusion of a \$3,500 trade-in.

It was moved by Alessandrini and supported by Saldana to purchase the Vermeer BC1200XL from a dealer in Little Chute, WI, at a cost of \$39,317 with the inclusion of a \$3,500 trade-in.

**Motion Prevailed Unanimously**

## **CITY OF IRON MOUNTAIN \* CITY COUNCIL \* MARCH 19, 2018**

### **Proposal Acceptance Re: Two-Year Audit Proposals**

Stanchina reviewed the proposal results. Alessandrini asserted that he would not be lobbying for local preference in this case due to the cost difference. Stanchina confirmed that the prices are not negotiable once bids have been submitted.

It was moved by Revord and supported by Zemar to accept the two-year audit proposal from Schenck SC, as submitted.

**Motion Prevailed Unanimously**

### **Ranger Field Renovations**

Stanchina detailed a proposed plan to build new dugouts, purchase and install a new score board and construct a new concession/scorers' stand by the Laborers' Union Local 1329. Revord voiced his appreciation for the proposed donation.

It was moved by Alessandrini and supported by Revord to accept the donation of dugouts, score board and new concession/scorers' stand and name the field LiUNA! Field.

**Motion Prevailed Unanimously**

### **Approval of Recreation Passport Grant Program Development Project Agreement Re: Eastside Tennis Courts**

Stanchina conveyed that the City must approve the Recreation Passport Grant Program Project Agreement and resolution for the grant to improve the Eastside Tennis Courts.

It was moved by Saldana and supported by List to approve the Recreation Passport Grant Program Project Agreement and resolution.

**Motion Prevailed Unanimously**

### **City Park Playground Equipment**

Stanchina highlighted the playground equipment that the Friends of City Park are planning to donate to the City.

Alessandrini noted that the Friends of City Park are going to get two Spring Mates and potentially add an Overdrive Fixture, dog park or splash pad. Stanchina imparted that the Spring Mates are plastic and will probably have a limited range of motion. Alessandrini thanked the public for attending Saturday in the Park event and making this donation possible.

It was moved by Revord and supported by Zemar to accept the proposed donation of playground equipment for City Park.

**Motion Prevailed Unanimously**

### **Wastewater Treatment Authority Appointment Re: Mr. Jim Petroff**

Stanchina communicated that Mr. Jim Petroff has indicated his interest in renewing his position on the Joint Sewage Board and that he has been an asset on this Board.

It was moved by Blomquist and supported by Zemar to appoint Mr. Petroff to the Joint Sewage Board for a term to expire on February 3, 2022.

**Motion Prevailed Unanimously**

### **Pine Mountain Musical Festival Advertisement**

Stanchina indicated that the Pine Mountain Music Festival is honoring Virginia Feleppa for her role in founding the festival and that the City has been approached to purchase an advertisement in the program guide.

It was moved by Alessandrini and supported by Revord to purchase a half-page advertisement in the 2018 Pine Mountain Music Festival's 2018 Program Guide.

**Motion Prevailed Unanimously**

### **Authorize City Staff to Solicit Bids Re: Fire Truck Engine #3**

Stanchina stated that Engine #3 needs to be sold and that the minimum bid should be \$12,000 based on the cost of recent mechanical maintenance. He suggested that bids be due by 4:00 P.M. and opened at 6:00 P.M. on May 7, 2018. Director of Police and Fire Services, Ed Mattson, relayed that at least three local departments are considering the purchase of Engine #3.

It was moved by Blomquist and supported by List to solicit bids, in a minimum amount of \$12,000, for the sale of Engine #3 to be due by 4:00 P.M. and opened at 6:00 P.M. on May 7, 2018.

**Motion Prevailed Unanimously**

**CITY OF IRON MOUNTAIN \* CITY COUNCIL \* MARCH 19, 2018**

**Reports**

**January Claims and Payroll**

Alessandrini questioned the large amount of small refund amounts, non-expense line items and Lake Superior Railroad payment. Lieburn conveyed that the small refunds were for consumer deposit and tax payment refunds and non-expense line item is for employee contributions toward their HSA funds. Stanchina noted that the fee paid for Lake Superior Railroad crossings is a mandatory State of Michigan fee.

It was moved by Blomquist and supported by Saldana to approve Payroll in the amount of \$307,158.82 and Claims in the amount of \$1,739,883.43 with net claims being \$408,499.51.

**Motion Prevailed Unanimously**

**City Manager Reports**

*Department of Environmental Quality Water Rate Study*

Stanchina reviewed the Department of Environmental Quality's Water Rate Study showing the City of Iron Mountain's favorable utility rates.

**City Attorney Reports**

None

**Committee Reports**

Stanchina reported that Iron Mountain – Kingsford Rotary Club is considering the donation of improvements to the Mille Hill Bat Cave Trail's scenic overlook.

Alessandrini stated that he will be attending a Dickinson County Construction Code Commission meeting tomorrow.

**Public Comment**

*Stephen Schwartz - 1217 Stockbridge Ave.*

Schwartz requested that his alley be repaired. Stanchina communicated that fixing the ruts in his alley will create water issues for his yard and driveway. Schwartz asserted that he is willing to accept more water on his property if the ruts in the alley are fixed.

**Council Member Privilege**


List thanked the Director of Police and Fire Services, Ed Mattson, and the Fire Department for finding the new fire truck. Saldana thanked those who are donating to the City. Alessandrini informed the City Council that he has a copy of the acquisition paperwork for the Dickinson County Hospital if anyone would like to review it.

**Adjournment**

It was moved by List and supported by Zemar to adjourn.

**Motion Prevailed Unanimously**

Meeting adjourned at 6:59 P.M.

  
Isaac Micheau  
Clerk-Treasurer