

# *City of Iron Mountain*

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Special Meeting of the Common Council, City of Iron Mountain, County of Dickinson, Michigan to be held on Monday, June 14, 2010 at 6:30 p.m. in the Council Room.

Presiding: Mayor Rosen  
Present: Council Members Alessandrini, Corombos, Jacobetti & Farragh  
Absent: Members Peterson & Villa  
Also Present: City Manager Stanchina & City Attorney Pirkola

## **Public Comment**

*Mike Miller - 400 Lake Antoine Road*

He noted that he is still looking into the development of a Land Bank. Miller noted that training on this subject is being developed. He noted the current progress on the Community Garden and relayed that the funds for the Community Garden must be spent by September.

*Michelle Uhazie - APWU 498-499 local Representative*

She noted that the Iron Mountain Post Office would become a branch if it were to be moved into leased space, leaving no future city input into it's closing. Uhazie relayed that a congressional investigation may be taking place on this issue.

## **New Business**

### **Discussion of Subdivision Ordinance Amendment**

The proposed amendment is as follows:

*THE FOLLOWING IS AN AMENDMENT  
TO CHAPTER 62, ARTICLE II, SECTION 60-24, FINAL PLAT*

That Section 60-24 of the Code of Ordinances of the City of Iron Mountain, Michigan is hereby amended to read as follows:

- (a) The final plat shall be clearly and legibly drawn and submitted in accordance with the requirements of the subdivision control act (MCL 560.101 et seq., MSA 26.430(101) et seq.) and on material specified by the state recording agency.
- (b) The final plat shall contain:
  - (1) The title under which the subdivision is to be recorded;
  - (2) The name or names of the owners and subdividers or developers;
  - (3) The date, scale and northpoint, and a key map showing the general location of the proposed development;
  - (4) The legal description of the area being developed;
  - (5) Accurate distances and bearings of all boundary lines of the development including all sections, United States Survey and GLO township lines;
  - (6) Street right-of-way lines of all proposed and adjoining public and private streets with their right-of-way width and names;
  - (7) Lines of all lots with a simple method of numbering to identify all lots and blocks. Each lot and out lot of any subdivision shall have direct access to a street or road. Direct access shall include any public or private right-of-way or permanent, perpetual easement established for the purpose of providing access to any such lots or out lots designated in a final plat of a subdivision;
  - (8) All building lines and all easements provided for public service together with their dimensions and any limitations of the easements;
  - (9) Any and all dimensions necessary for accurate location of the boundaries of the site to be developed and of all streets, lots, easements and dedicated areas; these dimensions shall be expressed in feet and decimals of a foot;
  - (10) All radii, arcs, points of tangency, central angles and lengths of curbs;
  - (11) Certification by a surveyor that the final plat as shown is a correct representation of the survey as made;
  - (12) All survey monuments and benchmarks, together with their description;
  - (13) Private restrictive deeds or covenants and their period of existence;
  - (14) The accurate outline, dimensions and purposes of all property which is offered for dedication or is to be reserved for acquisition for public use, or is to be reserved by deed covenant for the common use of the property owners in the subdivision.

**CITY OF IRON MOUNTAIN\*COMMON COUNCIL\*JUNE 14, 2010**

Pirkola conveyed that the State of Michigan would be satisfied with this ordinance change.

It was moved by Alessandrini and supported by Farragh to introduce the proposed ordinance changes on July 6, 2010 at 6:30 pm.

**Motion Prevailed Unanimously**

**Approval of Contract Modification Re: East A Street Reconstruction**

Stanchina noted that additional water main work resulted in the installation of temporary water lines. He relayed that the additional copper and pvc increased the price by \$3,567.18. Jacobetti clarified that a portion of the increased cost may be covered by the project's grant funds.

It was moved by Farragh and supported by Alessandrini to approve the contract modification for James Peterson Sons Inc., not to exceed \$15,000.00.

**Motion Prevailed Unanimously**

**Discussion of Post Office Closing**

Stanchina noted that Marla J Larson-Williams will be speaking at the July 19, 2010 Council Meeting. He conveyed that there is a June 18, 2010 deadline to reply to Larson-Williams original letter. Stanchina noted that his letter to Larson-Williams would address the loss of Iron Mountain's zip code, retail location, PO Boxes, historical significance and Jobs. Rosen suggested that a loss of recognition should be included in the letter, as Iron Mountain is the County Seat of Dickinson County. Alessandrini and Jacobetti supported Rosen's suggestion. The Council agreed that it would be optimal to maintain the current postal setup.

*Michelle Uhazie - APWU 498-499 local Representative entered the dialog.*

She noted that several other cities have seen the smaller Post Offices closed and only a retail window left open. Uhazie relayed that the Iron Mountain Post Office is not in need of repair. It was concluded that the service hours would be altered if the Iron Mountain Post Office was closed.

*Bob Moraska – 224 West D Street entered the dialog.*

He noted that the Processing Center was built in Kingsford, as land in Iron Mountain was prohibitively expensive. Moraska expressed his distrust of the Postal Service. He recommended that the city send a resolution in the place of a letter.

*Linnea Marchetti – 614 West Ludington Street*

She expressed here interest in keeping the Post Office open, as it is an anchor for the Down Town and a key part of the Iron Mountain community.

It was moved by Alessandrini and supported by Farragh to support the mailing of a resolution, in support of not selling the Post Office, pending approval by the City Council Members.

**Motion Prevailed Unanimously**

**Public Comment**

*Michelle Uhazie - APWU 498-499 local Representative*

She thanked the city for their support.

**Adjournment**

It was moved by Alessandrini and supported by Farragh to adjourn.

**Motion Prevailed Unanimously**

Meeting adjourned at 7:18 p.m.



Isaac Micheau  
Clerk-Treasurer